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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James Kenneth McAlpine

Group/Art Unit: 3751

Application No.: 10/624,202

Examiner: Phillips, Charles E.

Filed: 07/21/2003

Attorney Docket No: MCAJ102CIP

Title: Waste Trap

RESPONSE TO EXAMINER'S ACTION

Dated: 02/08/2005

To: Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Commissioner:

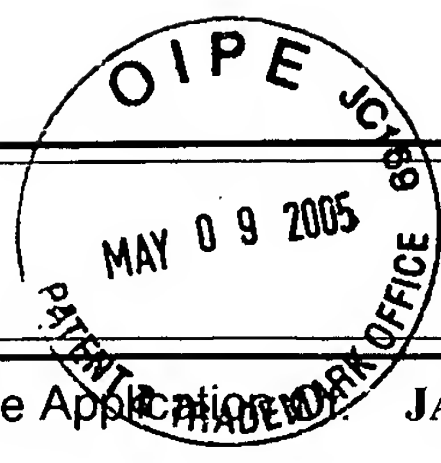
In response to the Examiner's Action mailed February 8, 2005, please enter the following amendments and remarks of record:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks/Arguments begin on page 8 of this Response to Office Action.

05/11/2005 WARDELRI 00000012 10624202

01 FC:1201	400.00 DP
02 FC:1202	300.00 DP



TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
MCAJ102CIP

In Re Application of **JAMES KENNETH MCALPINE**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/624,202	07/21/2003	PHILLIPS, CHARLES E.	21,658	3751	7727

Title: **WASTE TRAP**

COMMISSIONER FOR PATENTS:

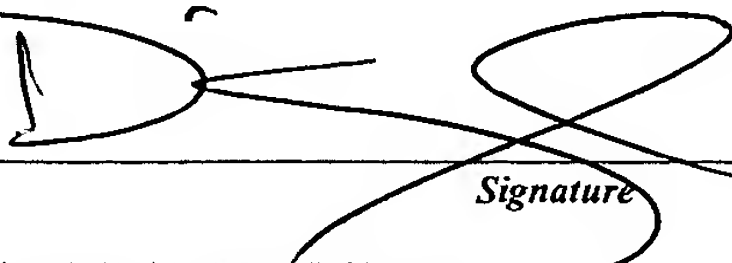
Transmitted herewith is:

RESPONSE TO OFFICE ACTION DATED 02/08/2005
AMENDMENT TRANSMITTAL LETTER (LARGE ENTITY)
RETURN RECEIPT POST CARD

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$700.00** is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature

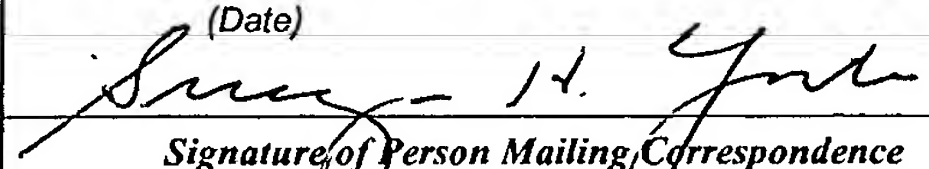
DEREK H. MAUGHAN
DYKAS, SHAVER & NIPPER, LLP
PO BOX 877
BOISE, ID 83701-0877
(208) 345-1122
REG. NO. 52,007

Dated: **MAY 4, 2005**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

MAY 4, 2005

(Date)


Signature of Person Mailing Correspondence

SUEZANN H. YORITA

Typed or Printed Name of Person Mailing Correspondence

cc: **CLIENT**

AMENDMENT TRANSMITTAL LETTER (Large Entity)Applicant(s): **JAMES KENNETH MCALPINE**

Docket No.

MCAJ102CIP

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
• 10/624,202	07/21/2003	PHILLIPS, CHARLES E.	21,658	3751	7727

WASTE TRAP**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	29 -	23 =	6	x \$50.00	\$300.00
INDEP. CLAIMS	7 -	5 =	2	x \$200.00	\$400.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$700.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☒ A check in the amount of **\$700.00** to cover the filing fee is enclosed.
- ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.
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Dated: **MAY 4, 2005***Signature*

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MAY 4, 2005

(Date)

*Signature of Person Mailing Correspondence***SUEZANN H. YORITA***Typed or Printed Name of Person Mailing Correspondence*